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**DATE:** Monday, June 11, 2018  
**TIME:** 7:00 P.M.  
**PLACE:** Urbana City Council Chambers, 400 S. Vine St., Urbana, IL 61801

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## A G E N D A

**Chair:** Dennis Roberts, Ward 5

1. **Call to Order and Roll Call**
2. **Approval of Minutes of Previous Meeting**
  - a. May 29, 2018
3. **Additions to the Agenda**
4. **Public Input**
5. **Presentations**
6. **Staff Report**
7. **FY2019 Consolidated Social Services Funding Approval** – Final Recommendations - CD
8. **Ordinance No. 2018-06-045:** An Ordinance Approving the Fiscal Year 2018-2019 Annual Budget - Finance
9. **Ordinance No. 2018-06-046:** An Ordinance Revising the Annual Budget Ordinance for FY2017/18 (Budget Amendment #9 – FY2018 Estimates) – Finance
10. **Resolution No. 2018-06-023R:** A Resolution Adopting Financial Policies (2018) - Finance
11. **Resolution No. 2018-06-024R:** A Resolution Ascertaining Prevailing Wages (2018–2019) - Finance
12. **Resolution No. 2018-06-025R:** A Resolution Approving an Intergovernmental Agreement with the City of Champaign and the Board of Trustees of the University of Illinois for a Bicycle Sharing Program – CD
13. **Mayoral Reappointments to Boards and Commissions**
  - a. **Bicycle & Pedestrian Advisory Commission** – term ending June 30, 2021
    1. Jeff Marino
    2. Lily Wilcock
  - b. **Civil Service Commission** – term ending June 30, 2021
    1. Marion Knight, Jr.
  - c. **Human Relations Commission** – term ending June 30, 2021
    1. Lisa Mosley
  - d. **MOR Development Review Board** – term ending June 30, 2021
    1. Matt Cho
  - e. **Plan Commission** – term ending June 30, 2021
    1. Tyler Fitch, Chair

- f. **Public Arts Commission** – term ending June 30 2021
    - 1. Patricia Sammann, Chair
  - g. **Tree Commission** – term ending June 30, 2021
    - 1. Stewart Berlocher
  - h. **Urbana Public Television Commission** – term ending June 30, 2021
    - 1. Peter Folk, Chair
    - 2. Marie Polk
  - i. **Zoning Board of Appeals** – term ending June 30, 2023
    - 1. Ashlee McLaughlin
14. **Adjournment**