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**DATE:** Tuesday, May 29, 2018  
**TIME:** 7:00 P.M.  
**PLACE:** Urbana City Council Chambers, 400 S. Vine St., Urbana, IL 61801

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## A G E N D A

**Chair:** Bill Brown, Ward 4

1. **Call to Order and Roll Call**
2. **Approval of Minutes of Previous Meeting**
  - a. May 14, 2018
3. **Additions to the Agenda**
4. **Public Input**
5. **Presentations**
  - a. **Budget Review** – Pension Funding, Updates to Financial Policies – FIN
  - b. **Bicycle and Pedestrian Advisory Committee Annual Report** – PW & Alderman Brown
  - c. **Potential Closure of the Urbana Civic Center** - PW
6. **Staff Report**
  - a. **Overhead Sewer Program Reimbursement** – PW
  - b. **Sanitary Sewer Map** – PW
7. **Resolution No. 2018-05-021R**: A Resolution Approving the Champaign-Urbana Solid Waste Disposal System Annual Budget (Fiscal Year 2018-2019) – PW
8. **Resolution No. 2018-05-022R**: A Resolution Approving the Capital Improvement Plan (2018) – PW
9. **Ordinance No. 2018-05-037**: An Ordinance Vacating an Alley (North Alley of Water Street East of Poplar Street) – PW
10. **Ordinance No. 2018-05-038**: An Ordinance Vacating a Certain Portion of an Alley (South of Green Street between Urbana Avenue and Maple Street) – PW

11. **Ordinance No. 2018-05-039:** An Ordinance Amending Schedule K of Section 23-184 of the Urbana Local Traffic Code Prohibiting Parking During Certain Hours on Certain Streets (Vawter Street) – PW
12. **Ordinance No. 2018-05-040:** An Ordinance Amending Schedule Q of Section 23-64 of the Urbana Local Traffic Code Decreasing State Speed Limits on Certain Streets (Lincoln Avenue between Nevada Street and Pennsylvania Avenue) – PW
13. **Ordinance No. 2018-05-041:** An Ordinance Approving an Assignment of a Power Purchase Agreement from WCP Solar Services, LLC to WCP Financials, LLC – PW
14. **Motion:** Motion for the replacement of the existing brick sidewalk on Anderson Street between East High and East Green Street with a new concrete sidewalk – PW
15. **Discussion**
  - a. **Insurance Services Office (ISO)** – Fire
16. **Adjournment**