



**SUSTAINABILITY ADVISORY
COMMISSION
NOTICE OF PUBLIC MEETING**

DATE: Tuesday, March 7, 2023
TIME: 7:00 P.M.
PLACE: City Council Chambers, 400 S Vine St, Urbana, IL 61801

A G E N D A

1. **Call to Order and Roll Call** \approx 1 minute
2. **Approval of Minutes of Previous Meetings** \approx 5 minutes
3. **Additions To The Agenda** \approx 1 minute
4. **Public Input** \approx 0-1 hour
5. **Presentations**
 - a. Streetlight and Stormwater Asset Management Plans (Carmen Franks) \approx 15 minutes
 - b. Staff Report \approx 5 minutes
6. **Unfinished Business**
7. **New Business**
8. **Announcements**
9. **Adjournment**